

## **SDCCD Strategic Planning Committee**

**March 2, 2005  
4:30-6:15 p.m.  
Room 245, District Office**

### **Agenda**

- 1. Approval of Minutes**
- 2. Overview of Sub-committees**
- 3. Review of Process for Pilot Projects**
- 4. Dinner and adjournment of main committee (5 PM)**
- 5. Individual meetings with each sub-committee**
  - a. Parking Lot / Processes / Integration (5 PM)**
  - b. Vision and Articulation (5:20 PM)**
  - c. Environmental Scan (5:45)**

**\*\* Note: Committee members who are not serving on sub-committees are excused at 5 PM but all are welcome to stay for dinner. (All times are approximate.)**