

**SDCCD Strategic Planning Committee**

**February 16, 2005  
4:30-6:30 p.m.  
Room 245, District Office**

**Agenda**

- 1. Welcome and Announcements**
- 2. Remarks from Chancellor Carroll**
- 3. Approval of Minutes**
- 4. Next Actions (Pilot projects, Sub-committee)**
- 5. Environmental Scan – Panel of Specialists**
- 6. Gary Moss – SD Workforce Partnership**
- 7. Alicia Graham – SD Regional Chamber of Commerce**
- 8. Jeff Tayman – SANDAG**
- 9. Parking Lot Issues**

**\*\* Homework Assignment: I would like to compile a list of the “parking lot” issues that you had previously identified related to our current systems or processes. Please e-mail your items to be by 12 Noon this Wed., 2/16.**